



Official use for Chamber Office	
Fee Payment	\$ _____
Date Paid	_____
Payment Type:	<input type="checkbox"/> CC <input type="checkbox"/> Check <input type="checkbox"/> Cash
Space Number(s)	_____

## **VENDOR APPLICATION**

**Please print:**

Business or Organization Name (For listing in the Official Program) \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

### **RESERVE YOUR SPACE**

Please indicate the amount of spaces needed next to the appropriate category. Please note:

- Each price is per space at 10' x 14'. If your display extends further than 14', you need 2 spaces.
- Maximum 3 spaces per vendor.
- All fees include two-day participation.
- There are no discounts for attending only one day and we require vendors to attend both days.

1. HAND CRAFTED ITEMS..... (Photography, artwork, soaps, candles, jewelry, sculpture, handmade clothing, etc. made by you; non-commercial items only)	\$350.00 _____
2. COMMERCIAL PRODUCTS..... (Commercially made crafted items, items made in foreign countries, other commercial products & services)	\$600.00 _____
3. INFORMATION DISTRIBUTION ONLY..... (No sales permitted)	\$525.00 _____
4. POLITICAL CANDIDATES & PARTIES.....	\$900.00 _____
5. NON-PROFITS..... (only 501C3 are considered for our Non-profit charitable rates)      501C3 ID# _____	\$400.00 _____
6. FARMERS..... (harvest produce, make canned/sealed items)	\$200.00 _____
<b>TOTAL.....</b>	<b>\$ _____</b>

### **OPTIONAL ADDITIONAL FEES**

- |   |                 |
|---|-----------------|
| 1. Tent Rental.....<br>(10' x 10' - No tables or chairs included) | +\$100.00 _____ |
| 2. Website link on the festival website.....                      | +\$25.00 _____  |

**For additional advertising opportunities including digital, please call the Towson Chamber office: 410-825-1144**

- |  |                  |
|--|------------------|
| 3. First-time vendor fee.....<br>(Returning vendors not included)  | + \$35.00 _____  |
| 4. Late fee (after 3/01/26) .....<br>(Please note that this fee will be added automatically to your total after the above listed date if it has not yet been marked) | + \$ 35.00 _____ |

**TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_**  
**Payment type (please check one):    ☐ Credit Card\*    ☐ Check    ☐ Cash**

**\*If paying via credit card, a 3% service fee will be added to your total.**

To make a credit card payment, call 410-825-1150.

**\*\*Please note that your space will not be reserved and your application will not be considered without payment\*\***

**(Over)**



May 2 & May 3, 2026  
www.towsontownfestival.com  
410-825-1150

**To avoid duplication of vendor products, please LIST ALL OF YOUR PRODUCTS.  
Please list your website as well:**

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PLEASE MAIL APPLICATION WITH FULL PAYMENT TO:

**TOWSONTOWN SPRING FESTIVAL**  
**44 West Chesapeake Ave.**  
**Towson, MD 21204**

**OR EMAIL APPLICATION TO:**  
**calixta@towsonchamber.com**

I, \_\_\_\_\_ have read, understand, and agree to abide by all rules, regulations and  
(print name)  
limitations of liability outlined in the preceding pages and Conditions of Show.

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_  
AUTHORIZED AGENT

**PLEASE BE CERTAIN TO THOROUGHLY READ THE ATTACHED REGISTRATION RULES.**

**A \$50 service fee is charged for all returned checks.**  
**A \$35 late fee is charged for all applications received after March 1, 2026.**  
**You are not permitted to participate until all fees are paid.**

**Thank you!**

